

<p style="text-align: center;"><b>The Gospel</b> <b>Opening Word of the Prophecy Meeting</b></p>	<p style="text-align: center;"><b>The Gospel</b> <b>Concluding Word of the Prophecy Meeting</b></p>
<p style="text-align: center;"><b>Message One</b> <b>The Gospel of the Kingdom</b></p> <p><b>Reading the verses in each day.</b></p> <p><b>Reading the main points in the outline.</b></p> <p><b>Pray-reading the verses:</b></p> <p>From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near—Matt. 4:17.</p> <p>And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come—Matt. 24:14.</p> <p>Because of the hope laid up for you in the heavens, of which you heard before in the word of the truth of the gospel—Col. 1:5.</p> <p style="text-align: right;"><b>1</b></p>	<p style="text-align: center;"><b>The Revelation of the Truth</b> <b>Message One</b></p> <p>The gospel includes all the truths in the Bible; thus, the entire Bible is the gospel of God.</p> <p>The four Gospels reveal different aspects of the gospel.</p> <p>It is crucial for us to see that the gospel is the gospel of the kingdom of God.</p> <p>The gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations before the end of this age.</p> <p style="text-align: right;"><b>4</b></p>

<p><b>Word of Appetizer</b></p>	<p><b>The Experience of Life</b></p>
<p>What is the gospel?</p> <p>The gospel includes all the truths in the Bible; thus, the entire Bible is the gospel of God.</p> <p>It is crucial for us to see that the gospel is the gospel of the kingdom of God; the gospel is for the kingdom, and the gospel is proclaimed so that rebellious sinners might be saved, qualified, and equipped to enter into the kingdom of God</p> <p style="text-align: right;"><b>2</b></p>	<p>God's heavenly kingdom can be constituted only with people who have been immersed into the union with the Triune God and who have been established and built up with the Triune God, who has been wrought into them.</p> <p>The gospel of the kingdom brings the believers (us) into the realm of the divine ruling so that they may participate in the blessings of the divine life in the divine kingdom.</p> <p style="text-align: right;"><b>5</b></p>

<p><b>Spiritual Burden</b></p>	<p><b>Practice and Application</b></p>
<p>The goal of the gospel of the kingdom is to set up the kingdom of the heavens by putting people into the Triune God, making them citizens of the kingdom of the heavens; through the gospel of the kingdom, God brings people under the ruling of the heavenly authority so that they may become His kingdom, those who are ruled by His authority.</p> <p style="text-align: right;"><b>3</b></p>	<p>We need to repent for the kingdom; unless we repent—that is, have a change of concept—we cannot enter into the kingdom.</p> <p>We need to disciple the nations, which is to make the heathen the kingdom people for the establishing of His kingdom, which is the church, even today, on the earth.</p> <p style="text-align: right;"><b>6</b></p>

<p><b>The Gospel</b>  <b>Using Key Verses to Have a Bird's-Eye</b>  <b>View over the Whole Outline</b></p>
<p><b>Message One</b>  <b>The Gospel of the Kingdom</b>  <b>Key Verses (1)</b></p> <p>In whom you also, having heard <b><u>the word of the truth, the gospel of your salvation,</u></b> in Him also believing...—Eph. 1: 13.</p> <p>Because of the hope laid up for you in the heavens, of which you heard before in <b><u>the word of the truth of the gospel</u></b>—Col. 1: 5</p>
<p>1</p>

<p><b>The Truth Is the Gospel, the Entire Bible Is the Gospel of God</b></p>
<p>I. <b><u>The gospel includes all the truths in the Bible;</u></b> thus, the entire Bible is the gospel of God:</p> <ul style="list-style-type: none"> <li>■ <b><u>The truth is the gospel;</u></b> the unique commission of the church today is to preach the gospel, the content of which is the truth</li> <li>■ The gospel is the fulfillment of the entire Old Testament.</li> </ul> <p>II. <b><u>The four Gospels</u></b> reveal different aspects of the gospel: the gospel of <b><u>the kingdom,</u></b> to bring part of the old creation into <b><u>the new creation,</u></b> the gospel of <b><u>forgiveness, the eternal life.</u></b></p>
<p>2</p>

<p><b>Key Verses (2)</b></p>
<p>From that time Jesus began to proclaim and to say, <b><u>Repent,</u></b> for <b><u>the kingdom of the heavens</u></b> has drawn near—Matt. 4:17.</p>
<p>3</p>

<p><b>The Gospel of the Kingdom; the Ruling and the Reigning of God</b></p>
<p>III. It is crucial for us to see that <b><u>the gospel is the gospel of the kingdom of God:</u></b></p> <ul style="list-style-type: none"> <li>■ The kingdom of God is <b><u>the ruling, the reigning, of God</u></b> with all its <b><u>blessing and enjoyment.</u></b></li> <li>■ The fundamental problem in the universe is <b><u>rebellion against the authority of God;</u></b> God commands everyone to <b><u>repent for the kingdom;</u></b> the gospel is proclaimed so that rebellious sinners might be saved, qualified, and equipped to enter into the kingdom of God.</li> <li>■ <b><u>The goal of the gospel of the kingdom</u></b> is to set up the kingdom of the heavens by putting people into the Triune God, making them <b><u>citizens of the kingdom of the heavens.</u></b></li> </ul>
<p>4</p>

<p><b>Key Verses (3)</b></p>
<p>And this <b><u>gospel of the kingdom</u></b> will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come—Matt. 24:14.</p>
<p>5</p>

<p><b>The Gospel of the Kingdom Must Be Brought to the Whole Inhabited Earth</b></p>
<ul style="list-style-type: none"> <li>■ The gospel of the kingdom must be brought to the whole inhabited earth <b><u>through the churches in the Lord's recovery.</u></b></li> <li>■ Because all authority has been given to the resurrected Christ, He sent His disciples to <b><u>disciple all the nations;</u></b> they go with His authority</li> <li>■ The intrinsic purpose of our preaching the gospel is <b><u>to bring the people of the nations into the Triune God in order to make them the citizens of the kingdom of the heavens.</u></b></li> </ul>
<p>6</p>

## **Prophecy Topics—Twelve Topics per Week**

### **2016 International Chinese-speaking Conference**

#### **Message One**

#### **The Gospel of the Kingdom**

- D1T1 The truth is the gospel (Eph. 1:13)  
(Please explain that the entire Bible is the gospel of God.)
- T2 The gospel is the fulfillment of the entire Old Testament (Rom. 1:2)  
(Please explain that the gospel is the fulfillment of the promises, prophecies, and types and is also the removal of the law.)
- D2T1 The four Gospels reveal different aspects of the gospel (Matt. 28:18-20; Mark 16:15; Luke 24:46-48; John 15:16)  
(Please explain that in Matthew, Mark, Luke, and John, we have different aspects of the gospel.)
- T2 The Gospel of John reveals the main point in the aspect of the gospel (John 15:5)  
(Please explain that in the Gospel of John, we see the mingling of the Triune God with the believers to produce the Body of Christ.)
- D3T1 The purpose of the gospel is to have the kingdom (Mark 1:15)  
(Please explain that the kingdom of God is the goal of the gospel.)
- T2 The gospel is the gospel of the kingdom, which is for us to become the Lord's disciples (Matt. 28:19)  
(What kind of people are the disciples?)
- D4T1 The gospel of the kingdom and the gospel of the grace (Matt. 24:14; Acts 20:24)  
(Please explain that the gospel of the kingdom includes the gospel of grace.)
- T2 The New Testament preaches the gospel in the way of kingdom, not in the going to heaven (Matt. 4:17; Acts 8:12)  
(How can we properly preach the gospel related to the kingdom by avoiding preaching the superficial gospel?)
- D5T1 "Repent, for the kingdom of the heavens has drawn near." (Matt. 3:2)  
(What is the proper significance of repenting?) (Please refer to Outline III. G. 1, 2, 3)
- T2 To repent is to turn to God in every way and in everything (Acts 20:21)  
(How can we exercise to turn to God in everything in our daily life?)
- D6T1 The preaching of the gospel is to bring people into God to make them the citizens of the kingdom of the heavens (Matt. 28:18-19)  
(Please explain the differences between the preaching of the gospel being for winning souls and the preaching of the gospel being to bring people into God.)
- T2 The gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations before the end of this age (Matt. 24:14)  
(Please briefly narrate the situation that the churches in the Lord's recovery receive the burden to preach the gospel of the kingdom to every continent, to every country, and to every locality.)

<b>The Gospel</b> <b>Opening Word of the Prophesying Meeting</b>
<b>Message Two</b> <b>The Gospel of the Grace of God</b> <b>Reading the verses in each day.</b> <b>Reading the main points in the outline.</b> <b>Pray-reading the verses:</b> But I consider my life of no account as if precious to myself, in order that I may finish my course and the ministry which I have received from the Lord Jesus to solemnly testify of the gospel of the grace of God—Acts 20:24. If indeed you have heard of the stewardship of the grace of God which was given to me for you—Eph. 3:2.
<b>1</b>

<b>The Gospel</b> <b>Concluding Word of the Prophesying Meeting</b>
<b>The Revelation of the Truth</b> <b>Message Two</b> Grace is God Himself in Christ as the Spirit given to us, gained by us, and enjoyed by us; the gospel of the grace of God is the stewardship of grace to dispense God into people for their enjoyment. Paul, in his ministry, solemnly testified of the gospel of the grace of God to minister God into people; in his writings, Paul unveils to us what the grace of God is. The grace of the Lord Jesus dispensed into His chosen ones throughout the New Testament age consummates in the New Jerusalem, in which the processed and consummated Triune God will be the grace enjoyed by all the believers for eternity.
<b>4</b>

<b>Word of Appetizer</b>
What is the grace? Grace is God Himself in Christ as the Spirit given to us, gained by us, and enjoyed by us; the gospel of the grace of God is the stewardship of grace to dispense God into people for their enjoyment. Grace is God's visitation to stay in man, to be born in man, and to be one with man.
<b>2</b>

<b>The Experience of Life</b>
The way to daily receive grace so that we may dispense grace is through the blood, the word, the Spirit, and the church: God's own blood, brings sinful, corrupted people (us) into the eternal enjoyment of God; the word of God can be eaten by us to become the word of His grace as the gladness and joy of our heart; the Spirit of grace is the oil of exultant joy with which we are anointed as the partners of Christ.
<b>5</b>

<b>Spiritual Burden</b>
The grace of our Lord Jesus Christ is the bountiful supply of the Triune God enjoyed by us through the exercise of our spirit. God is supplying the Spirit of grace bountifully, and we should be receiving and dispensing the Spirit of grace continually. The Christian living must be the living of grace, the experience of grace, so that we may carry out our stewardship of grace, the dispensing of grace.
<b>3</b>

<b>Practice and Application</b>
The way to daily receive grace so that we may flow out grace is to turn to the spirit, exercise the spirit, and enthrone the Lord; we need to receive the abundance of grace into our inward parts so that grace may reign within us for us to reign in life over Satan, sin, and death.
<b>6</b>

<b>The Gospel</b> <b>Using Key Verses to Have a Bird's-Eye View</b> <b>over the Whole Outline</b>
<b>Message Two</b> <b>The Gospel of the Grace of God</b> <b>Key Verses (1)</b> But I consider my life of no account as if precious to myself, in order that I may finish my course and the ministry which I have received from the Lord Jesus to solemnly testify of <b><u>the gospel of the grace of God</u></b> —Acts 20:24. If indeed you have heard of <b><u>the stewardship of the grace</u></b> of God which was given to me for you—Eph. 3:2
1

<b>The Gospel of the Grace of God Is the</b> <b>Stewardship of Grace</b>
I. <b><u>Grace</u></b> is <b><u>God</u></b> Himself in <b><u>Christ</u></b> as <b><u>the Spirit</u></b> given to us, gained by us, and enjoyed by us; <b><u>the gospel of the grace of God</u></b> is <b><u>the stewardship of grace</u></b> to dispense God into people for their enjoyment: <ul style="list-style-type: none"> <li>■ <b><u>God</u></b>, who was in the beginning, <b><u>became flesh</u></b> in time as <b><u>grace</u></b> for man to <b><u>receive, possess, and enjoy</u></b>, making God contactable, touchable, receivable, experienceable, enterable, and enjoyable.</li> <li>■ Day by day a marvelous divine transmission should be taking place: God is supplying the Spirit of grace bountifully, and <b><u>we should be receiving and dispensing the Spirit of grace continually</u></b>.</li> </ul>
2

<b>Key Verses (2)</b>
Let us therefore come forward with boldness to <b><u>the throne of grace</u></b> that we may receive mercy and <b><u>find grace</u></b> for timely help—Heb. 4:16. And now I commit you to <b><u>God and to the word of His grace</u></b> , which is able to build you up and to give you the inheritance among all those who have been sanctified—Acts 20:32.
3

<b>Daily Receiving Grace, Flowing Out</b> <b>Grace, and Dispensing Grace</b>
<ul style="list-style-type: none"> <li>■ The way to daily receive grace so that we may flow out grace is to <b><u>turn to the spirit, exercise the spirit, and enthrone the Lord</u></b>.</li> <li>■ The way to daily receive grace so that we may dispense grace is through <b><u>the blood, the word, the Spirit, and the church</u></b>.</li> </ul>
4

<b>Key Verses (3)</b>
<b><u>The grace of the Lord Jesus Christ</u></b> and the love of God and the fellowship of the Holy Spirit be with you all—2 Cor. 13:14. <b><u>The grace of the Lord Jesus</u></b> be with all the saints. Amen —Rev. 22:21.
5

<b>Testifying of the Gospel of the Grace of</b> <b>God, the Experience of Grace, the</b> <b>Dispensing of Grace</b>
II. Paul, in his ministry, <b><u>solemnly testified of the gospel of the grace of God</u></b> to minister God into people; in his writings, Paul unveils to us what the grace of God is: <ul style="list-style-type: none"> <li>■ <b><u>God Grace is God's visitation</u></b> to <b><u>stay</u></b> in man, to <b><u>be born</u></b> in man, and to be one with man.</li> <li>■ <b><u>The Christian living must be the living of grace, the experience of grace</u></b>, so that we may carry out our stewardship of grace, <b><u>the dispensing of grace</u></b>.</li> </ul> III. <b><u>The grace of the Lord Jesus</u></b> dispensed into His chosen ones throughout the New Testament age consummates in <b><u>the New Jerusalem</u></b> .
6

## **Prophecy Topics—Twelve Topics per Week**

### **2016 International Chinese-speaking Conference**

#### **Message Two**

#### **The Gospel of the Grace of God**

- D1T1 The proper definition of grace (John 1:17; Gal. 6:18)  
(Please explain that grace is God Himself in Christ as the Spirit given to us, gained by us, and enjoyed by us.)
- T2 The grace in the believers' experience is the processed Triune God (John 1:14; 1 Cor. 15:45b)  
(Please explain that with being processed, the Triune God could become grace.)
- D2T1 The Christian life is a life of supplying and receiving (Gal. 3:2-5)  
(Please explain that God is supplying the Spirit of grace bountifully, and we should be receiving and dispensing the Spirit of grace continually.)
- T2 Our spirit is the only place that we can experience the grace (Gal. 6:18; Heb. 4:16)  
(Please explain what the way to daily receive grace so that we may flow out grace is.)
- D3T1 We can enjoy Him in the temple of God for eternity by the blood of Christ (Rev. 7:14-16)  
(Please explain that what blessings we have by this blood!)
- T2 God's word is the divine supply as food to nourish us. (Matt. 4:4; Psa. 119:103)  
(Please use personal experience to explain that the Word of God is our food.)
- D4T1 Paul, in his ministry, always ministered God as grace (Acts 20:24, 32)  
(Please explain that in his writings Paul unveils to us what the grace of God is.)
- T2 The Christian living must be the living of grace (2 Cor. 12:9)  
(Please explain that our living should be the total living of experiencing the Triune God as grace.)
- D5T1 The only way to solve problems is by enjoying Christ (1 Cor. 1:2, 9, 24, 30)  
(Please explain that the enjoyment of all-inclusive Christ not only solves our problems and issues in the growth in life.)
- T2 The issue of the enjoyment of Christ is the growth in life (1 Cor. 3:6, 9-14)  
(Please explain that the growth in life is for the producing of precious materials—gold, silver, and precious stone—for the building up of the church.)
- D6T1 We have two circulations within us (2 Cor. 13:14)  
(Please explain that one circulation is the circulation of blood within our physical body, and the other circulation is the circulation of the Divine Trinity in our spirit.)
- T2 The believers' experience of the grace in God's economy is the experience of the Lord's sufficient grace (2 Cor. 12:9)  
(Why is the Lord's grace perfected in our weakness?)

<b>The Gospel</b> <b>Opening Word of the Prophesying Meeting</b>
<b>Message Three</b> <b>The Structure of the Gospel of God— the Righteousness of God, the Life of Christ, and the Faith of the Believers</b> <b>Reading the verses in each day.</b> <b>Reading the main points in the outline.</b> <b>Pray-reading the verses:</b> For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the righteous shall have life and live by faith"—Rom. 1:17. For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled—Rom. 5:10. Now faith is the substantiation of things hoped for, the conviction of things not seen—Heb. 11:1.
<b>1</b>

<b>The Gospel</b> <b>Concluding Word of the Prophesying Meeting</b>
<b>The Revelation of the Truth</b> <b>Message Three</b> The key word concerning the gospel of God in Romans and the banner of God's eternal economy is Romans 1:17, which reveals the structure of the gospel of God—"the righteous shall have life and live by faith." The righteousness of God is the procedure of God's salvation judicially. The life of Christ is the purpose of God's salvation organically. The faith of the believers is the substantiation of God's salvation practically.
<b>4</b>

<b>Word of Appetizer</b>
What is the structure of the gospel of God? From which verse in Romans was it revealed to us? Romans 1:17 reveals the structure of the gospel of God—"the righteous shall have life and live by faith." In this verse there are righteousness, life, and faith; righteousness is of God, life is of Christ, and faith is of the believers. The structure of the gospel of God is of the righteousness of God, the life of Christ, and the faith of the believers.
<b>2</b>

<b>The Experience of Life</b>
The result of our justification is the full enjoyment of God in Christ as our life; in God's organic salvation we have love, grace, peace, hope, life, glory, the Holy Spirit, Christ, and God as our enjoyment. This life sanctifies us with the holy nature of God as the holy element.
<b>5</b>

<b>Spiritual Burden</b>
The righteousness of God is the procedure of God's salvation judicially; the life of Christ is the purpose of God's salvation organically; the faith of the believers is the substantiation of God's salvation practically.
<b>3</b>

<b>Practice and Application</b>
Faith is to believe that God is and we are not; He must be the only One, the unique One, in everything, and we must be nothing in everything. As believers, we live by faith and infuse Christ as faith into others by exercising our spirit of faith so that they may be brought into the following organic relationships with Christ for His purpose.
<b>6</b>

<p><b>The Gospel</b>  <b>Using Key Verses to Have a Bird's-Eye</b>  <b>View over the Whole Outline</b></p>
<p><b>Message Three</b>  <b>The Structure of the Gospel of God— the</b>  <b>Righteousness of God,</b>  <b>the Life of Christ, and the Faith of the</b>  <b>Believers</b></p> <p><b>Key Verses (1)</b>  For <b><u>the righteousness of God</u></b> is revealed in it out of faith to faith, as it is written, "But <b><u>the righteous</u></b> shall have <b><u>life</u></b> and live by <b><u>faith</u></b>."—Rom. 1:17.</p> <p style="text-align: right;">1</p>

<p><b>The Structure of the Gospel of God—The</b>  <b>Righteous, Life, Faith</b></p>
<p>I. Romans 1:17, which reveals <b><u>the structure of the gospel of God</u></b>—"the <b><u>righteous</u></b> shall have <b><u>life</u></b> and live by <b><u>faith</u></b>."</p> <p>II. <b><u>The righteousness of God</u></b> is <b><u>the procedure</u></b> of God's salvation <b><u>judicially</u></b>:</p> <ul style="list-style-type: none"> <li>■ <b><u>Christ, the righteous One, was judged on behalf of us, the unrighteous</u></b>, by the righteous God according to His righteousness so that Christ might remove the barrier of our sins and bring us to God, making us <b><u>the righteousness of God</u></b> in Him</li> <li>■ Because God is bound by His righteousness to forgive us, <b><u>righteousness is the power of God's salvation</u></b> and the unshakable foundation of our salvation.</li> </ul> <p style="text-align: right;">2</p>

<p><b>Key Verses (2)</b></p>
<p>For if we, being enemies, were reconciled to God through the death of His Son, <b><u>much more we will be saved in His life</u></b>, having been reconciled—Rom. 5:10.</p> <p style="text-align: right;">3</p>

<p><b>The Life of Christ Is the Purpose of God's</b>  <b>Salvation Organically</b></p>
<p>III. <b><u>The life of Christ</u></b> is <b><u>the purpose</u></b> of God's salvation <b><u>organically</u></b></p> <ul style="list-style-type: none"> <li>■ <b><u>The result of our justification is the full enjoyment of God in Christ as our life</u></b>; in God's organic salvation we have love, grace, peace, hope, life, glory, the Holy Spirit, Christ, and God as our enjoyment.</li> <li>■ The saving life of Christ is accomplishing the organic goal of God's dynamic salvation in the following ways: living before God, <b><u>regenerating</u></b> us, <b><u>sanctifying</u></b> us, <b><u>renewing</u></b> us, <b><u>transforming</u></b> us, <b><u>conforming</u></b> us to the image of Christ as the firstborn Son of God, <b><u>glorifying</u></b> us, and making us reign as kings.</li> </ul> <p style="text-align: right;">4</p>

<p><b>Key Verses (3)</b></p>
<p>Now <b><u>faith</u></b> is the substantiation of things hoped for, the conviction of things not seen—Heb. 11:1.</p> <p>But without <b><u>faith</u></b> it is impossible to be well pleasing to Him, for he who comes forward to God must <b><u>believe</u></b> that He is and that He is a rewarder of those who diligently seek—Heb. 11:6.</p> <p style="text-align: right;">5</p>

<p><b>The Faith of the Believers Is the</b>  <b>Substantiation of God's Salvation Practically</b></p>
<p>IV. <b><u>The faith of the believers</u></b> is <b><u>the substantiation</u></b> of God's salvation practically—Heb. 11:1:</p> <ul style="list-style-type: none"> <li>■ <b><u>The faith of the believers</u></b> is actually not their own faith but <b><u>Christ entering into them to be their faith</u></b>; when man hears Christ, knows Him, appreciates Him, and treasures Him, He causes faith to be generated in man, becoming the faith in man that enables man to believe in Him.</li> <li>■ <b><u>Faith is to believe that God is and we are not</u></b>; as believers, we <b><u>live by faith</u></b> and infuse Christ as faith into others by <b><u>exercising our spirit of faith</u></b>.</li> </ul> <p style="text-align: right;">6</p>

## **Prophecy Topics—Twelve Topics per Week**

### **2016 International Chinese-speaking Conference**

#### **Message Three**

#### **The Structure of the Gospel of God—the Righteousness of God, the Life of Christ, and the Faith of the Believers**

- D1T1 The structure of the gospel of God (Rom. 1:17)  
(The structure of the gospel of God is of the righteousness of God, the life of Christ, and the faith of the believers.)
- T2 “The righteous shall have life and live by faith.” (Rom. 1:17b)  
(How can we, the sinners receive God’s divine life according to the righteousness of God?)
- D2T1 The righteousness of God is the procedure of God’s salvation judicially (1 Pet. 3:18)  
(Please explain that Christ died a vicarious death as the Substitute for sinners, a death that was legal according to God’s law.)
- T2 The foundation of the salvation is righteousness, not love or grace (Psa. 89:14; 1 John 1:9)  
(Why does God have no choice except to forgive us whenever we confess our sins?)
- D3T1 The life of Christ is the purpose of God’s salvation organically (Rom. 5:10)  
(Please explain that justification is not an end in itself, it is for life.)
- T2 The result of our justification is the full enjoyment of God in Christ as our life (Rom. 5:1-11)  
(Please explain that in Romans 5:1-11, six wonderful things and three wonderful Persons are unveiled.)
- D4T1 The life of Christ is accomplishing the organic goal of God’s dynamic salvation (Rom. 5:10)  
(Please briefly narrate that what the life of Christ in God’s dynamic salvation has accomplished for us.)
- T2 “... the mind set on the spirit is life and peace” (Rom. 8:6b)  
(Please use personal experience to explain that life and peace result from setting our mind on the spirit.)
- D5T1 The faith of the believers is the substantiation of God’s salvation practically (Rom. 3:22 and footnote 1; Gal. 2:16 and footnote 1)  
(Please explain that the faith of the believers is actually not their own faith but Christ entering into them to be their faith.)
- T2 “So faith comes out of hearing, and hearing through the word of Christ.” (Rom. 10:17)  
(Please explain what the three aspects of the Word are.)
- D6T1 “But without faith it is impossible to be well pleasing to Him” (Heb. 11:6a)  
(Please explain that the title the *believers* is related to faith.)
- T2 “He who comes forward to God must believe that He is” (Heb. 11:6b)  
(How can we experience that *He is, I am not* in our daily living?)

<b>The Gospel</b>	
<b>Opening Word of the Prophesying Meeting</b>	
<b>Message Four</b>	
<b>Paul's Gospel—the Gospel of Completion</b>	
<b>Reading the verses in each day.</b>	
<b>Reading the main points in the outline.</b>	
<b>Pray-reading the verses:</b>	
Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God—Col. 1:25.	
Now to Him who is able to establish you according to my gospel, that is, the proclamation of Jesus Christ, according to the revelation of the mystery, which has been kept in silence in the times of the ages—Rom.16:25.	
According to the gospel of the glory of the blessed God, with which I was entrusted—Tim.1:11.	
<b>1</b>	

<b>The Gospel</b>	
<b>Concluding Word of the Prophesying Meeting</b>	
<b>The Revelation of the Truth</b>	
<b>Message Four</b>	
The gospel that Paul received through the revelation of Christ is the center of God's revelation in the New Testament. Paul's gospel, the gospel of God, is the proclamation of Jesus Christ, according to the revelation of the mystery.	
Paul's gospel is the gospel of completion; Paul's gospel is "the gospel of the glory of the blessed God".	
<b>4</b>	

<b>Word of Appetizer</b>	
Why is Paul's gospel the gospel of completion? Paul's gospel includes all the aspects of the four Gospels—the kingdom, life, forgiveness, and service; however, in his Epistles Paul covers much more, for many important aspects of the gospel are found only in the writings of Paul. In Colossians 1:25 Paul says that he became a minister according to the stewardship of God to complete the word of God. Hence, Paul's gospel is the gospel of completion. Without Paul's gospel, the revelation of the gospel in the New Testament would not be complete.	
<b>2</b>	

<b>The Experience of Life</b>	
Christ has become the Spirit living within the believers after His resurrection; Christ is in us as the hope of glory; Christ is being formed in us; Christ is making His home in us; we are being filled with Christ to be the fullness of God.	
<b>5</b>	

<b>Spiritual Burden</b>	
The focal point of Paul's gospel is God Himself in His Trinity becoming the processed all-inclusive Spirit to be life and everything to us for our enjoyment so that He and we may be one to express Him for eternity.	
<b>3</b>	

<b>Practice and Application</b>	
We in the Lord's recovery need to have a clear view of Paul's gospel, the gospel according to Paul; the living Person of Christ is the focal point of Paul's gospel; we need Christ to supply us with grace in our spirit that we may live Him.	
<b>6</b>	

<p><b>The Gospel</b></p> <p>Using Key Verses to Have a Bird's-Eye View over the Whole Outline</p>
<p><b>Message Four</b></p> <p><b>Paul's Gospel—the Gospel of Completion</b></p> <p><b>Key Verses (1)</b></p> <p>For I make known to you, brothers, concerning <u>the gospel announced by me</u>, that it is not according to man. For neither did I receive it from man, nor was I taught it, but I <u>received it through a revelation by Jesus Christ</u>—Gal. 1:11-12.</p> <p style="text-align: right;">1</p>

<p><b>Paul Received a Marvelous Revelation of the Gospel Directly from the Lord Himself, the Focal Point of Paul's Gospel</b></p>
<p>I. Paul <u>received a marvelous revelation of the gospel directly from the Lord Himself</u>; we in the Lord's recovery need to have a clear view of Paul's gospel, the gospel according to Paul.</p> <p>II. The gospel that Paul received through the revelation of Christ is <u>the center of God's revelation in the New Testament</u>:</p> <ul style="list-style-type: none"> <li>■ <u>The focal point of Paul's gospel</u> is God Himself in His Trinity becoming the processed all-inclusive Spirit to be life and everything to us for our enjoyment so that He and we may be one to express Him for eternity.</li> </ul> <p style="text-align: right;">2</p>

<p><b>Key Verses (2)</b></p>
<p>Now to Him who is able to establish you according to my gospel, that is, <u>the proclamation of Jesus Christ</u>, according to <u>the revelation of the mystery</u>, which has been kept in silence in the times of the ages—Rom. 16:25.</p> <p style="text-align: right;">3</p>

<p><b>The Proclamation of Jesus Christ According to the Revelation of the Mystery</b></p>
<p>III. Paul's gospel, the gospel of God, is <u>the proclamation of Jesus Christ, according to the revelation of the mystery</u>:</p> <ul style="list-style-type: none"> <li>■ The gospel is the proclamation of Jesus Christ, according to the revelation of the mystery; this mystery is mainly of two aspects: <u>The mystery of God is Christ, the mystery of Christ is the church</u>.</li> <li>■ Paul's gospel is <u>the full gospel</u>, including the teaching concerning <u>Christ, the Body</u>, and <u>the local churches</u>.</li> </ul> <p style="text-align: right;">4</p>

<p><b>Key Verses (3)</b></p>
<p>Of which I became a minister according to the stewardship of God, which was given to me for you, <u>to complete the word of God</u>—Col. 1:25.</p> <p>According to <u>the gospel of the glory of the blessed God</u>, with which I was entrusted—1 Tim. 1:11.</p> <p style="text-align: right;">5</p>

<p><b>Paul's Gospel Is:</b></p> <p><b>The Gospel of Completion, the Gospel of the Glory of the Blessed God</b></p>
<p>IV. <u>Paul's gospel is the gospel of completion</u>:</p> <ul style="list-style-type: none"> <li>■ Paul became a minister according to the stewardship of God to <u>complete the word of God</u>; hence, Paul's gospel is the gospel of completion.</li> <li>■ Paul's gospel includes all the aspects of the four Gospels—the kingdom, life, forgiveness, and service; however, in his Epistles Paul covers much more.</li> </ul> <p>V. <u>Paul's gospel is "the gospel of the glory of the blessed God"</u>:</p> <ul style="list-style-type: none"> <li>■ <u>The gospel of the glory of the blessed God</u> is an excellent expression; it refers to <u>God's economy</u> in verse 4.</li> </ul> <p style="text-align: right;">6</p>

## **Prophecy Topics—Twelve Topics per Week**

### **2016 International Chinese-speaking Conference**

#### **Message Four**

#### **Paul's Gospel—the Gospel of Completion**

- D1T1 Paul received the revelation of the gospel directly from the Lord Himself (Rom. 1:1, 9)  
(Please explain what Paul's gospel is centered on.) (Please refer to Outline II. A, B, C)
- T2 Christ, a living person, is the focus of Paul's gospel (Gal. 1:16; 2:20; 4:19)  
(Please explain that the book of Galatians is emphatically Christ-centered.)
- D2T1 Paul's gospel is the proclamation of Jesus Christ, according to the revelation of the mystery (Rom.16:25)  
(Please explain that this mystery is mainly of two aspects: The mystery of God and the mystery of Christ.) (Please refer to Outline III. C)
- T2 Paul had such a triple status and commission for the Gentiles (1 Tim. 2:7 and footnote 2)  
(Please explain that Paul had such a triple status and commission for the Gentiles: a herald, an apostle, and a teacher.)
- D3T1 All the aspects of the four Gospels (Matt. 4:17; Mark 10:45; Luke 24:47; John 10:10)  
(Please briefly narrate all the aspects of the Gospel of Matthew, the Gospel of Mark, the Gospel of Luke, and the Gospel of John.) (Please refer to Outline IV. A, B, C, D)
- T2 In all the Epistles written by Paul, we see a particular aspect of the gospel (Gal. 1:16; 2:20; 4:19; Eph. 3:17)  
(Please explain that many important aspects of the gospel are found only in the writings of Paul.) (Please refer to Outline IV. F)
- D4T1 Paul's gospel is the gospel of completion (Col. 1:25)  
(Please explain that Paul's gospel is the gospel of completion; it is also the center of the New Testament revelation.) (Please refer to Outline IV. E, F)
- T2 The gospel of God is the subject of Romans (Rom. 1:1; 8:10)  
(Please explain that the book of Romans concerns Christ as the Spirit living within the believers after His resurrection.)
- D5T1 The gospel—the book of Romans Paul preached, is much richer and more profound than that most people understand (Rom. 3:24; 6:22; 12:5; 16:16)  
(Please explain that in the book of Romans, Paul first speaks of justification, then sanctification, then the Body of Christ, and last of the local churches in every place.)
- T2 In the gospel Paul preached, there is no mention of heaven, or prosperity and peace. (Rom. 6:22; 12:5)  
(We must preach the gospel in a way that allows people to clearly see what things are.)  
(Please refer to the last two paragraphs of today's reading.)
- D6T1 Romans 8 is the center of Paul's gospel (Rom. 8:10, 6, 11)  
(Please explain that Romans 8 is concerning the Triune God dispensing Himself into the tripartite man.)
- T2 To preach the gospel is not to tell people about escaping perdition and going to heaven or to tell them about prosperity and peace (2 Cor. 4:5a; Eph. 1:23)  
(Please explain that to preach the gospel is to tell people about God, about Christ Jesus, and about the church.)

<p style="text-align: center;"><b>The Gospel</b> <b>Opening Word of the Prophecy Meeting</b></p>	<p style="text-align: center;"><b>The Gospel</b> <b>Concluding Word of the Prophecy Meeting</b></p>
<p style="text-align: center;"><b>Message Five</b> <b>The Highest Point of God’s Gospel</b> Reading the verses in each day. Reading the main points in the outline. Pray-reading the verses: Concerning His Son, who came out of the seed of David according to the flesh, who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord—Rom. 1:3-4. Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers—Rom. 8:29.</p> <p style="text-align: right;"><b>1</b></p>	<p style="text-align: center;"><b>The Revelation of the Truth</b> <b>Message Five</b> The eternal God in His eternity had a “dream” according to the desire of His heart, and He made a plan, which in the New Testament is called God’s economy. God created us for the accomplishment of His economy, with the intention that we would become God in life and nature but not in the Godhead for His expression. In Christ God and man have become one entity, the God-man. Initially, the Bible speaks of the God-man; today this God-man has become the God-men.</p> <p style="text-align: right;"><b>4</b></p>

<p><b>Word of Appetizer</b></p>	<p><b>The Experience of Life</b></p>
<p>What is the highest point of God’s gospel? We are not merely Christians or believers in Christ—we are God-men, God-man kind, the reproduction of God; this is the highest point of God’s gospel.</p> <p style="text-align: right;"><b>2</b></p>	<p>We have been born of God, we may say that we are God in life and in nature but not in the Godhead; we are not merely Christians or believers in Christ—we are God-men, God-man kind, the reproduction of God; such a reproduction makes God happy because they look like Him, speak like Him, and live like Him.</p> <p style="text-align: right;"><b>5</b></p>

<p><b>Spiritual Burden</b></p>	<p><b>Practice and Application</b></p>
<p>The highest point of God’s gospel is that God created us for the accomplishment of His economy with the intention that we would become God in life and nature but not in the Godhead for His expression.</p> <p style="text-align: right;"><b>3</b></p>	<p>At the end of this age, we are teaching and preaching the truth that God became a man in order to make man God, the same as He is in life and nature but not in the Godhead.</p> <p style="text-align: right;"><b>6</b></p>

<p><b>The Gospel</b>  <b>Using Key Verses to Have a Bird's-Eye</b>  <b>View over the Whole Outline</b></p>
<p><b>Message Five</b>  <b>The Highest Point of God's Gospel</b>  <b>Key Verses (1)</b></p> <p>And to enlighten all that they may see what <u>the economy</u> of the mystery is, which throughout the ages has been hidden in God, who created all things—Eph. 3:9.</p> <p>Because those whom He foreknew, He also predestinated <u>to be conformed to the image of His Son</u>, that He might be the Firstborn among many brothers—Rom. 8:29.</p> <p style="text-align: right;">1</p>

<p><b>God Becoming Man and Man Becoming</b>  <b>God Is the Economy of God</b></p>
<p>I. The eternal God in His eternity had a “dream” according to the desire of His heart, and He made a plan, which in the New Testament is called God's economy:</p> <ul style="list-style-type: none"> <li>■ <b><u>God becoming man and man becoming God</u></b> is the economy of God.</li> <li>■ At the end of this age, we are <b><u>teaching and preaching the truth</u></b> that <b><u>God became a man in order to make man God, the same as He is in life and nature but not in the Godhead</u></b>; it is a great blessing to hear this truth.</li> </ul> <p style="text-align: right;">2</p>

<p><b>Key Verses (2)</b></p>
<p>And God said, Let Us make man in Our <u>image</u>, according to Our <u>likeness</u>; and let them have <u>dominion</u> over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth—Gen. 1:26.</p> <p>Now <b><u>the origin of Jesus Christ</u></b> was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to <b><u>be with child of the Holy Spirit</u></b>—Matt. 1:18.</p> <p style="text-align: right;">3</p>

<p><b>Man Was Created According to God's Kind,</b>  <b>the Lord Jesus Is the First God-Man</b></p>
<p>II. <b><u>God created us for the accomplishment of His economy</u></b>, with the intention that we would become God in <u>life</u> and <u>nature</u> but not in the Godhead for His <u>expression</u>:</p> <ul style="list-style-type: none"> <li>■ God created man in His image and according to His likeness; man was not created according to his own kind but <u>according to God's kind</u>.</li> </ul> <p>III. <b><u>In Christ God and man have become one entity</u></b>, the Godman:</p> <ul style="list-style-type: none"> <li>■ The conception of the Holy Spirit in a human virgin constituted a mingling of the divine nature with the human nature, producing <b><u>the God-man, the One who is both the complete God and a perfect man</u></b>.</li> </ul> <p style="text-align: right;">4</p>

<p><b>Key Verses (3)</b></p>
<p>And Concerning His Son, who came out of the seed of David according to the flesh, Who <u>was designated the Son of God</u> in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord—Rom. 1:3~4.</p> <p>Truly, truly, I say to you, Unless <u>the grain of wheat</u> falls into the ground and dies, it abides alone; but if it dies, it bears <u>much fruit</u>—John 12:24.</p> <p style="text-align: right;">5</p>

<p><b>The Highest Point of God's Gospel:</b>  <b>We Are God-Men, God-Man Kind, the Reproduction of God</b></p>
<p>IV. Initially, the Bible speaks of <b><u>the God-man</u></b>; today this God-man has become the God-men:</p> <ul style="list-style-type: none"> <li>■ <b><u>The Lord Jesus, the first God-man, is the prototype</u></b> for the producing of the many God-men; <b><u>the many God-men are His reproduction</u></b>.</li> <li>■ We are not merely Christians or believers in Christ—<b><u>we are God-men, God-man kind, the reproduction of God</u></b>; this is <b><u>the highest point of God's gospel</u></b>.</li> </ul> <p style="text-align: right;">6</p>

## **Prophecy Topics—Twelve Topics per week**

### **2016 International Chinese-speaking Conference**

#### **Message Five**

#### **The Highest Point of God's Gospel**

- D1T1 The eternal God made a plan, which in the New Testament is called God's economy (Eph. 3:9)  
(Please present the content of God's economy.) (Please refer to Outline I. A, B, C)
- T2 The Divine Trinity is for the divine dispensing (Eph. 1:4, 7, 14)  
(Please explain that the Triune God dispenses Himself through His Divine Trinity—the Father, the Son, and the Spirit.)
- D2T1 God did not create mankind, He created man according to God's kind (Gen. 1:26)  
(Please explain that man was not created according to his own kind but according to God's kind.)
- T2 As believers in Christ, we are God-man kind (Rom. 8:16, 29; Heb. 2:10-11)  
(Please explain what the differences between the significance of mankind and the significance of God-man kind are.)
- D3T1 The Bible tells us that there is only one new man, this one new man is a corporate man (Eph. 2:15)  
(How was the new man created?)
- T2 "And confessedly, great is the mystery of godliness: He who was manifested in the flesh..." (1 Tim. 3:16)  
(According to the context of 1 Timothy 3:16, what does "godliness" refer to?)
- D4T1 Christ as the God-man possesses both the divine essence and the human essence (Matt. 1:18)  
(Please explain that the Lord Jesus was conceived of the divine essence and born of the human essence.)
- T2 Christ is both the complete God and a perfect man (Matt. 1:18, 20-23)  
(Please explain that Christ possesses the divine nature and the human nature distinctively, without a third nature being produced.)
- D5T1 Christ as the God-man is the prototype for the mass reproduction of many God-men. (Rom. 8:29; John 12:24)  
(How does Christ reproduce Himself to be many God-men?) (Please refer to Outline IV. C)
- T2 The first qualification of the God-men is that they are born of God to be His many sons (John 1:12-13; Heb. 2:10)  
(Please testify that you were born of God to be His son, not adopted by God to be His adopted son.)
- D6T1 The highest point of God's gospel (Rom. 8:16, 29; Heb. 2:10-11)  
(Please explain that we are not just a Christian or a believer in Christ but a God-man.)
- T2 As believers in Christ and children of God, we are God-man kind (Rom. 8:16, 29; Heb. 2:10-11)  
(When we think of ourselves as God-men, how should this realization influence our daily living?)